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the way of the Lord we have not known. What hath pride profited us? Or what advantage hath the boasting of riches brought us? All those things are passed away like a shadow. (Wis. v. 1-9.)

## **The Eternity of Hell**

**M**ANY of those that sleep in the dust of the earth shall wake: some unto life everlasting, and others unto reproach to see it always. (Dan. xii. 2.)

Then He shall say to them also that shall be on His left hand: Depart from Me, you cursed, into everlasting fire which was prepared for the devil and his angels. (Matt. xxv. 41.)

They shall go into everlasting punishment. (Matt. xxv. 6.)

And the angels who kept not their principality, but forsook their own habitation, He hath reserved under darkness in everlasting chains, unto the judgment of the great day. As Sodom and Gomorrha, and the neighboring cities, in like manner, having given themselves to fornication, and going after other flesh, were made an example, suffering the punishment of eternal fire. (Jude 6, 7.)

And to you who are troubled, rest with us when the Lord Jesus shall be revealed from heaven, with the angels of His power: in a flame of fire, yielding vengeance to them who know not God, and who obey not the gospel of our Lord Jesus Christ. Who shall suffer eternal punishment in destruction, from the face of the Lord, and from the glory of His power. (2 Thess. i. 7-9.)

And if thy hand scandalize thee, cut it off. It is better for thee to enter into life, maimed, than having two hands to go into hell, into unquenchable fire: where their worm dieth not, and the fire is not extinguished. And if thy foot scandalize thee, cut it off. It is better for thee to enter lame into life everlasting, than having two feet, to be cast into the hell of unquenchable fire: where their worm dieth not, and the fire is not extinguished. And if thy eye scandalize thee, pluck it out. It is better for thee with one eye to enter into the kingdom



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- Bobdole2021